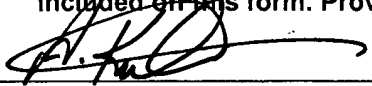
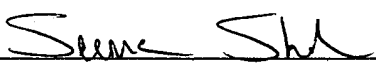
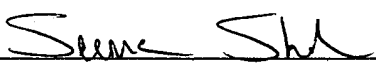
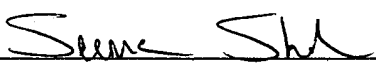


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 25672/5					
Applicant(s): A. Bertha									
Application No. 10/501,438	Filing Date July 13, 2004	Examiner R. Kosson	Customer No. 21710	Group Art Unit 1653	Confirmation No. 9435				
Invention: METHOD FOR OBTAINING AN ANTI-TUMOR SUBSTANCE FROM EVEN-TOE HOOFED ANIMALS									
COMMISSIONER FOR PATENTS:									
Transmitted herewith is an amendment in the above-identified application.									
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27									
The fee has been calculated and is transmitted as shown below.									
CLAIMS AS AMENDED									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	21 -	20 =	1	x \$25.00	\$25.00				
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$25.00				
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-0369 in the amount of \$25.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0369 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.									
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
 _____ <i>Signature</i>			Dated: July 10, 2006						
Anthony C. Kuhlmann, Ph.D. (Reg. No. 57,147) Attorney for Applicant(s) Brown Rudnick Berlack Israels LLP One Financial Center, Box IP Boston, MA 02111 Tel. (617) 856-8349 Fax (617) 856-8201 Email: ip@brownrudnick.com			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on July 10, 2006 (Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  <i>Signature of Person Mailing Correspondence</i> Seema M. Shah <i>Typed or Printed Name of Person Mailing Correspondence</i> </td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on July 10, 2006 (Date)		 <i>Signature of Person Mailing Correspondence</i> Seema M. Shah <i>Typed or Printed Name of Person Mailing Correspondence</i>	
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 <i>Signature of Person Mailing Correspondence</i> Seema M. Shah <i>Typed or Printed Name of Person Mailing Correspondence</i>									

07/19/2006 GFREY1 00000083 500369 10501438

01 FEE 615 25.00 DA



Attorney Docket No.: 25672/5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): A. Bertha

EXAMINER: R. Kosson

SERIAL NO.: 10/501,438

ART UNIT: 1653

FILED: July 13, 2004

CONFIRMATION NO.: 9435

FOR: *METHOD FOR OBTAINING AN ANTI-TUMOR SUBSTANCE FROM
EVEN-TOE HOOVED ANIMALS*

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

By: S. Shah
Seema Shah

Date: 7/16/06

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO EXAMINER'S ACTION

Madam:

This is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on January 18, 2006 in the above-identified application. Please amend the application as follows: